

AboutUs: http://www.the-criterion.com/about/

Archive: http://www.the-criterion.com/archive/

ContactUs: http://www.the-criterion.com/contact/

EditorialBoard: http://www.the-criterion.com/editorial-board/

Submission: http://www.the-criterion.com/submission/

FAQ: http://www.the-criterion.com/fa/





Title of the Book: Lanka's Princess

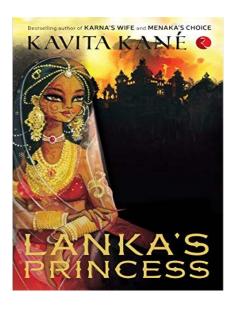
Author: Kavitha Kane

Publisher: Rupa Publications, India

Publication Year: 2013

ISBN: 978-81-291-2085-4

Reviewed by:
P. Thejhoasshree
Research Scholar,
Department of English,
Vels Institute of Science, Technology and Advanced Studies, Pallavaram,
Chennai – 600117
Tamil Nadu, India.



"Lanka's Princess" by Kavitha Kane is a novel that redefine the story of Surpanakha, from the Indian epic, the Ramayana. Kane's novel reimagines the often vilified character, exploring her motivations, struggles, that led her to transform into a figure of vengeance. She is exceptionally Known for vengeful sister of the demon king Ravana, Surpanakha's portrayal in this novel coated with complexity and her character in deep, and also portrays Surpanakha's life from childhood. She is Named as Meenakshi at birth. Despite her noble lineage, she faces abandoned and



discrimination, mainly because of her appearance and the patriarchal norms of her society. The author humanizes Surpanakha, presenting her as a multifaceted character rather than the opponent often depicted in traditional retellings. Through this readers gain a deeper understanding of her pain and the events that fuel her quest for revenge.

Her transformation as Surpanakha, meaning "the woman with sharp nails," marks her bitterness and vengeance. Where the novel's strength lies in its rich character development and Kane's ability to interlace historical and mythological elements perfect. The story delves into her motivations, her relationships with her brothers, particularly Ravana, and the events that lead to her fateful encounter with Rama, Lakshmana, and Sita. The novel highlights the struggles of women in a patriarchal society, where they are often marginalized and judged by their appearance and conforming to societal norms. Surpanakha's journey is one of self-discovery and the quest for identity and self-worth in a world. The complexity in domestic loyalty and the influence of family in shaping one's destiny are central.

Kane's feminist perspective is evident throughout the novel, as she challenges the traditional portrayal of Surpanakha as merely a villainess. Instead, Surpanakha is shown as a woman seeking her place in a patriarchal society that continuously marginalizes and silences her. Her struggles and defiance resonate with broader themes of female empowerment and resistance, making her a symbol of resilience.

Surpanakha's encounter with Rama and Lakshmana is a crucial moment in the novel. Kane's depiction of this event is rich with detail and emotion, illustrating how a moment of desire and rejection spirals into a disastrous events. Surpanakha's approach to Rama, driven by a mix of curiosity and attraction, and the brutal response from Lakshmana, that emphasizes her subsequent rage and thirst for revenge. This encounter is not just a personal insult but a trigger for the epic conflict between Rama and Ravana. Kavitha Kane's portrays an detailed view in bringing ancient Lanka and its inhabitants to life. Her ability to construct mythological elements with human emotions and societal issues makes the story accessible and relevant to modern readers.

The dialogues are sharp and the narrative pace is well-maintained, keeping the reader engaged. Kane's feminist perspective adds a new dimension, highlighting the resilience and power of female characters in a patriarchal society. "Lanka's Princess" has been appreciated for its feminist perspective and it brings out a lesser-known character from the Ramayana. Despite this, "Lanka's



Princess" stands out for its empathetic portrayal of a traditional defame character and its exploration of themes like identity, power, and the consequences of revenge

"Lanka's Princess" is a thought-provoking and immersive that readers to re-evaluate their recognition of Surpanakha and the broader Ramayana epic. presenting Surpanakha as a richly developed character whose life is shaped by a complex interplay of personal desires, familial dynamics, and societal constraints. Kane's Surpanakha is a woman of strength and vulnerability, driven by a deep-seated need for love and recognition. Kane's insightful character analysis make it a standout addition to the genre of mythological fiction. Kane's ability to blend mythology with contemporary themes ensures that the story repeat with a wide audience, offering both entertainment and intellectual nourishment. Kane's empathetic and detailed narrative not only sheds light on Surpanakha's untold story but also highlights themes of identity, power and the consequences of vengeance. "Lanka's Princess" stands as a powerful and thought-provoking addition to the genre of mythological fiction.